## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

Name of the Registrar and Transfer Agent



## **Annual Return**

(other than OPCs and Small Companies)

|                | language • English Hindi   |                            |         |                      |                  |
|----------------|--|----------------------------|---------|----------------------|------------------|
| Refer          | the instruction kit for filing the forn  | n.                         |         |                      |                  |
| I. RI          | EGISTRATION AND OTHER  | RDETAILS                   |         |                      |                  |
| (i) <b>*</b> C | Corporate Identification Number (Cl  | N) of the company          | U31103  | DL1965PLC425953      | Pre-fill         |
| C              | Global Location Number (GLN) of t  | he company                 |         |                      |                  |
| * F            | Permanent Account Number (PAN)   | of the company             | AABCB2  | 2076M                |                  |
| (ii) (a        | a) Name of the company   |                            | BCH ELE | ECTRIC LIMITED       |                  |
| (b             | ) Registered office address  |                            |         |                      |                  |
|                | 1105 NEW DELHI HOUSE 27 BARAKI<br>New Delhi<br>Central Delhi<br>Delhi<br>110001<br>India | HAMBA ROAD Connaught Place |         |                      |                  |
| (0             | e) *e-mail ID of the company   |                            | IN***** | ***IA.COM            |                  |
| (c             | d) *Telephone number with STD co   | de                         | 01***** | **00                 |                  |
| (€             | e) Website   |                            |         |                      |                  |
| (iii)          | Date of Incorporation  |                            | 09/04/1 | 965                  |                  |
| (iv)           | Type of the Company  | Category of the Company    |         | Sub-category of the  | Company          |
|                | Public Company   | Company limited by sh      | ares    | Indian Non-Gov       | vernment company |
| (v) Wł         | nether company is having share ca  | ipital •                   | Yes (   | ) No                 |                  |
| (vi) *W        | hether shares listed on recognize  | d Stock Exchange(s)        | Yes (   | <ul><li>No</li></ul> |                  |
| (              | b) CIN of the Registrar and Transfo  | er Agent                   | U99999  | MH1994PTC076534      | Pre-fill         |

| SHARE SERVICE                  | S PRIVATE LIMITE   | D  |  |   |   |  |  |  |  |
|--------------------------------|--|--|--|---|---|--|--|--|--|
| gistered office                | address of the l   | Registrar and Trans  | sfer Ager  | nts   |   |  |  |  |  |
|                                |  |  |  |   |   |  |  |  |  |
| ancial year Fro                | om date 01/04/   | 2023   | DD/MM/\  | (YYY) T   | Γo date   | 31/03/202  | 4  | DD/M   | M/YYYY)  |
| hether Annual                  | general meeting  | g (AGM) held   | (  | <ul><li>Yes</li></ul>   | $\bigcirc$  | No   |  |  |  |
| If yes, date of                | AGM [  | 30/09/2024   |  |   |   |  |  |  |  |
| Due date of A                  | GM [   | 30/09/2024   |  |   |   |  |  |  |  |
| Whether any e                  | extension for AG   | M granted  |  |   | Yes   | <ul><li>No</li></ul>   |  |  |  |
| NCIPAL BU                      | SINESS ACT   | IVITIES OF TH  | E COM  | PANY  |   |  |  |  |  |
| Number of bus                  | iness activities   | 1  |  |   |   |  |  |  |  |
| Main<br>Activity<br>group code | Description of N   | Main Activity group  | Busines<br>Activity<br>Code  | s Des   | scription o   | f Business   | Activity   |  | % of turnover of the company   |
| С                              | Manu   | ufacturing   | C10  |   | ecial purp  | ose Machir   | nery & eq  |  | 100  |
|                                |  |  |  |   | 116   | insport equ  | пртеп  |  |  |
|                                |  | •  | Y AND  | ASSO  | CIATE C   | OMPAN  | IES  |  |  |
| LUDING JC                      | INI VENIU  | RES)   |  |   |   |  |  |  |  |
| Companies for                  | which informa  | ation is to be given   | 1  |   | Pre-fi  | II AII   |  |  |  |
| Name of t                      | he company   | CIN / FCRI   | N  | Holdin  |   |  | iate/  | % of sh  | ares held  |
| JASPER ENGI                    | NEERS PVT LTD  | U74899DL1980PT0  | C010731  |   | Subsi   | diary  |  | 1  | 100  |
| RE CAPITA                      | AL, DEBENT   | URES AND OT  | HER SE   | CURIT   | ΓIES OF   | THE CO   | OMPAN  | Υ  |  |
| RE CAPITA                      | L  |  |  |   |   |  |  |  |  |
|                                |  |  |  |   |   |  |  |  |  |
| Particula                      | ırs  | Authorised   | Issu   | ıed   | Subs  | cribed   | <b>.</b>   |  |  |
|                                | gistered office macle Business ves Road , Next ancial year Fro hether Annual If yes, date of Due date of AG Whether any e NCIPAL BUS Number of bus Main Activity group code C C CTICULARS ELUDING JC Companies for Name of t JASPER ENGI RE CAPITA ty share capita | gistered office address of the Inacle Business Park, Office no Sives Road , Next to Ahura Centre, ancial year From date 01/04/2 mether Annual general meeting.  If yes, date of AGM  Due date of AGM  Whether any extension for AGNCIPAL BUSINESS ACT  Number of business activities  Main Activity group code  C Manual Carl Culars of Holding Joint Ventule Companies for which information and the company  Name of the company  JASPER ENGINEERS PVT LTD | nacle Business Park, Office no S6-2,6th floor, Mahakives Road, Next to Ahura Centre, Andheri East Mumba ancial year From date 01/04/2023 (Inether Annual general meeting (AGM) held (If yes, date of AGM) (If yes, date of A | gistered office address of the Registrar and Transfer Ager nacle Business Park, Office no S6-2, 6th floor, Mahakali ves Road , Next to Ahura Centre, Andheri East Mumbai ancial year From date 01/04/2023 (DD/MM/A nether Annual general meeting (AGM) held  If yes, date of AGM 30/09/2024  Due date of AGM 30/09/2024  Whether any extension for AGM granted NCIPAL BUSINESS ACTIVITIES OF THE COM Number of business activities 1  Main Activity group code C Manufacturing C10  TICULARS OF HOLDING, SUBSIDIARY AND SILUDING JOINT VENTURES)  Companies for which information is to be given 1  Name of the company CIN / FCRN  JASPER ENGINEERS PVT LTD U74899DL1980PTC010731  RE CAPITAL ty share capital | gistered office address of the Registrar and Transfer Agents nacle Business Park, Office no S6-2, 6th floor, Mahakali ves Road , Next to Ahura Centre, Andheri East Mumbai  ancial year From date 01/04/2023 (DD/MM/YYYY) nether Annual general meeting (AGM) held • Yes  If yes, date of AGM 30/09/2024  Due date of AGM 30/09/2024  Whether any extension for AGM granted  NCIPAL BUSINESS ACTIVITIES OF THE COMPANY  Number of business activities 1  Main Activity group Business Activity group Code  C Manufacturing C10 Ele Sp.  CTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATION COMPANY  Companies for which information is to be given 1  Name of the company CIN / FCRN Holdin  JASPER ENGINEERS PVT LTD U74899DL1980PTC010731  RE CAPITAL, DEBENTURES AND OTHER SECURITION. | gistered office address of the Registrar and Transfer Agents  nacle Business Park, Office no S6-2 ,6th floor, Mahakali ves Road , Next to Ahura Centre, Andheri East Mumbai  ancial year From date  O1/04/2023  (DD/MM/YYYY) To date nether Annual general meeting (AGM) held  • Yes  O1/04/2024  Due date of AGM  30/09/2024  Whether any extension for AGM granted  Whether any extension for AGM granted  O1/04/2024  Whether any extension for AGM  O1/04/2024  O1 | gistered office address of the Registrar and Transfer Agents  nacle Business Park, Office no S6-2,6th floor, Mahakali ves Road, Next to Ahura Centre, Andheri East Mumbai  ancial year From date 01/04/2023 (DD/MM/YYYY) To date 31/03/202  nether Annual general meeting (AGM) held • Yes No  If yes, date of AGM 30/09/2024  Due date of AGM 30/09/2024  Whether any extension for AGM granted Yes No  NCIPAL BUSINESS ACTIVITIES OF THE COMPANY  Number of business activities 1  Main Activity group Business Activity group Code  C Manufacturing C10 Electrical equipment, Ger Special purpose Machin Transport equipment and CIU Pre-fill All  Transport equipments for which information is to be given 1  Name of the company CIN / FCRN Holding/ Subsidiary/Assoc Joint Venture  JASPER ENGINEERS PVT LTD U74899DL1980PTC010731 Subsidiary  ARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE CORE  RE CAPITAL  Ty share capital | gistered office address of the Registrar and Transfer Agents  nacle Business Park, Office no S6-2, 6th floor, Mahakali ves Road , Next to Ahura Centre, Andheri East Mumbai  ancial year From date | gistered office address of the Registrar and Transfer Agents  nacle Business Park, Office no S6-2,6th floor, Mahakali  ves Road, Next to Ahura Centre, Andheri East Mumbai  ancial year From date 01/04/2023 (DD/MM/YYYY) To date 31/03/2024 (DD/M  nether Annual general meeting (AGM) held • Yes No  If yes, date of AGM 30/09/2024  Due date of AGM 30/09/2024  Whether any extension for AGM granted Yes • No  NCIPAL BUSINESS ACTIVITIES OF THE COMPANY  Number of business activities 1  Main Activity group Business Activity Activity group Code  C Manufacturing C10 Electrical equipment, General Purpose and Special purpose Machinery & equipment, Transport equipment  TICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES  LUDING JOINT VENTURES)  Companies for which information is to be given 1  Name of the company CIN / FCRN Holding/ Subsidiary/Associate/ 9% of sh Joint Venture  JASPER ENGINEERS PVT LTD U74899DL1980PTC010731 Subsidiary  RE CAPITAL  ty share capital |

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 4,600,000          | 3,457,711         | 3,457,711          | 3,457,711       |
| Total amount of equity shares (in Rupees) | 46,000,000         | 34,577,110        | 34,577,110         | 34,577,110      |

Number of classes

| Class of Shares equity                    | Authorised capital | icaonai    | Subscribed capital | Paid up capital |
|---|--------------------|------------|--------------------|-----------------|
| Number of equity shares                   | 4,600,000          | 3,457,711  | 3,457,711          | 3,457,711       |
| Nominal value per share (in rupees)       | 10                 | 10         | 10                 | 10              |
| Total amount of equity shares (in rupees) | 46,000,000         | 34,577,110 | 34,577,110         | 34,577,110      |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 40,000             | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 4,000,000          | 0                 | 0                  | 0               |

| Number of classes | 1 |  |
|-------------------|---|--|
|-------------------|---|--|

| Class of shares Preference                    | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   | 40,000             | 0                 | 0                  | 0               |
| Nominal value per share (in rupees)           | 100                | 100               | 100                | 100             |
| Total amount of preference shares (in rupees) | 4,000,000          | 0                 | 0                  | 0               |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Nı        | ımber of sh | ares    | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|-----------|-------------|---------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical  | DEMAT       | Total   |                            |                            |                  |
| At the beginning of the year                  | 1,751,571 | 1,706,140   | 3457711 | 34,577,110                 | 34,577,110                 |                  |
| Increase during the year                      | 0         | 0           | 0       | 0                          | 0                          | 0                |
| i. Pubic Issues                               | 0         | 0           | 0       | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0         | 0           | 0       | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0         | 0           | 0       | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0         | 0           | 0       | 0                          | 0                          | 0                |

|  | I                | ı                |                       | 1                     | ı                | 1                |
|--|------------------|------------------|-----------------------|-----------------------|------------------|------------------|
| v. ESOPs   | 0                | 0                | 0                     | 0                     | 0                | 0                |
| vi. Sweat equity shares allotted   | 0                | 0                | 0                     | 0                     | 0                | 0                |
| vii. Conversion of Preference share  | 0                | 0                | 0                     | 0                     | 0                | 0                |
| viii. Conversion of Debentures   | 0                | 0                | 0                     | 0                     | 0                | 0                |
| ix. GDRs/ADRs  | 0                | 0                | 0                     | 0                     | 0                | 0                |
| x. Others, specify   |                  |                  |                       |                       |                  |                  |
| Decrease during the year   | 0                | 0                | 0                     | 0                     | 0                | 0                |
| i. Buy-back of shares  | 0                | 0                | 0                     | 0                     | 0                | 0                |
| ii. Shares forfeited   | 0                | 0                | 0                     | 0                     | 0                | 0                |
| iii. Reduction of share capital  | 0                | 0                | 0                     | 0                     | 0                | 0                |
| iv. Others, specify  |                  |                  |                       |                       |                  |                  |
| At the end of the year   | 1,751,571        | 1,706,140        | 3457711               | 34,577,110            | 34,577,110       |                  |
|  |                  |                  |                       |                       |                  |                  |
| Preference shares  |                  |                  |                       |                       |                  |                  |
| Preference shares  At the beginning of the year  | 0                | 0                | 0                     | 0                     | 0                |                  |
|  | 0                | 0                | 0                     | 0                     | 0                | 0                |
| At the beginning of the year   |                  |                  |                       |                       |                  | 0                |
| At the beginning of the year  Increase during the year   | 0                | 0                | 0                     | 0                     | 0                |                  |
| At the beginning of the year  Increase during the year  i. Issues of shares  | 0                | 0                | 0                     | 0                     | 0                | 0                |
| At the beginning of the year  Increase during the year  i. Issues of shares  ii. Re-issue of forfeited shares  | 0                | 0                | 0                     | 0                     | 0                | 0                |
| At the beginning of the year  Increase during the year  i. Issues of shares  ii. Re-issue of forfeited shares  iii. Others, specify  | 0 0 0            | 0 0 0            | 0 0 0                 | 0 0 0                 | 0 0              | 0                |
| At the beginning of the year  Increase during the year  i. Issues of shares  ii. Re-issue of forfeited shares  iii. Others, specify  Decrease during the year  | 0 0 0            | 0 0 0            | 0 0 0                 | 0 0 0                 | 0 0 0            | 0                |
| At the beginning of the year  Increase during the year  i. Issues of shares  ii. Re-issue of forfeited shares  iii. Others, specify  Decrease during the year  i. Redemption of shares                       | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0           | 0<br>0<br>0<br>0      | 0 0 0            | 0<br>0<br>0<br>0 |
| At the beginning of the year  Increase during the year  i. Issues of shares  ii. Re-issue of forfeited shares  iii. Others, specify  Decrease during the year  i. Redemption of shares  ii. Shares forfeited | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |

ISIN of the equity shares of the company

| (ii) Details of stock spli   | t/consolidation during th  | e year (fo | or each class of | shares) | )            |       | 0          |                  |     |  |
|--|--|------------|------------------|---------|--------------|-------|------------|------------------|-----|--|
| Class o  | f shares   |            | (i)              |         | (ii)         |       |            | (iii)            |     |  |
| Before split /   | Number of shares   |            |                  |         |              |       |            |                  |     |  |
| Consolidation  | Face value per share   |            |                  |         |              |       |            |                  |     |  |
| After split /  | Number of shares   |            |                  |         |              |       |            |                  |     |  |
| Consolidation  | Face value per share   |            |                  |         |              |       |            |                  |     |  |
|  | es/Debentures Trans<br>t any time since the  |            |                  |         |              |       | ial ye     | ear (or in the o | ase |  |
|  | vided in a CD/Digital Med  | ia]        | $\bigcirc$       | Yes     | ( <b>•</b> ) | No    | $\bigcirc$ | Not Applicable   |     |  |
| ·  | [Details being provided in a CD/Digital Media] Yes No Not Applicable  Separate sheet attached for details of transfers Yes No  Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown. |            |                  |         |              |       |            |                  |     |  |
| Date of the previous   | s annual general meetin  | g          |                  |         |              |       |            |                  |     |  |
| Date of registration   | of transfer (Date Month  | Year)      |                  |         |              |       |            |                  |     |  |
| Type of transfe  | er   | 1 - Equ    | uity, 2- Prefere | ence Sh | ares,3       | - Deb | enture     | es, 4 - Stock    |     |  |
| Number of Shares/ Debentures/ Units Transferred  Amount per Share/ Debenture/Unit (in Rs.) |  |            |                  |         |              |       |            |                  |     |  |
| Ledger Folio of Trar   | nsferor  |            |                  |         |              |       |            |                  |     |  |
| Transferor's Name  |  |            |                  |         |              |       |            |                  |     |  |
|  | Surname  |            | middle           | name    |              |       | 1          | irst name        |     |  |
| Ledger Folio of Trar   | nsferee  |            |                  |         |              |       |            |                  |     |  |

| Transferee's Name   |         |   |  |  |            |  |  |  |
|---|---------|---|--|--|------------|--|--|--|
|   | Surname |   |  | middle name                                  | first name |  |  |  |
| Date of registration of transfer (Date Month Year)                          |         |   |  |  |            |  |  |  |
| Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |         |   |  |  |            |  |  |  |
| Number of Shares/ Debentures/<br>Units Transferred                          |         |   |  | Amount per Share/<br>Debenture/Unit (in Rs.) |            |  |  |  |
| Ledger Folio of Trans   | sferor  |   |  |  |            |  |  |  |
| Transferor's Name   |         |   |  |  |            |  |  |  |
|   | Surname | 9 |  | middle name                                  | first name |  |  |  |
| Ledger Folio of Transferee  |         |   |  |  |            |  |  |  |
| Transferee's Name   |         |   |  |  |            |  |  |  |
|   | Surname | 9 |  | middle name                                  | first name |  |  |  |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

**Details of debentures** 

| Class of debentures           | Outstanding as at the beginning of the year | I - | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|-----|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0   | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0   | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0   | 0                        | 0                                     |

### (v) Securities (other than shares and debentures)

| ` '                | •                       | ,                          |                        |                            |                     |
|--------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
| Type of Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|                    |                         |                            |                        |                            |                     |
|                    |                         |                            |                        |                            |                     |
| Total              |                         |                            |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

4,972,220,000

0

(ii) Net worth of the Company

3,181,863,000

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 3,338,365        | 96.55      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |

| 6.  | Foreign institutional investors         | 0         | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
| 7.  | Mutual funds                            | 0         | 0     | 0 |   |
| 8.  | Venture capital                         | 0         | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 477       | 0.01  | 0 |   |
| 10. | Others                                  | 0         | 0     | 0 |   |
|     | Total                                   | 3,338,842 | 96.56 | 0 | 0 |

**Total number of shareholders (promoters)** 

| 11 |
|----|
|----|

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 118,869          | 3.44       | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |
| 9.     | Body corporate (not mentioned above)    | 0                | 0          | 0                |            |
| 10.    | Others                                  | 0                | 0          | 0                |            |

|           | Total   | 118,869    | 3.44 | 0 | 0 |
|-----------|---|------------|------|---|---|
| Total nun | nber of shareholders (other than promo                | oters) 113 |      |   |   |
|           | ber of shareholders (Promoters+Public<br>n promoters) | 124        |      |   |   |

## VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 11                           | 11                     |
| Members (other than promoters) | 214                          | 113                    |
| Debenture holders              | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                             |           | lirectors at the g of the year  Number of directors at the end of the year |           | Percentage of shares held by directors as at the end of year |           |               |
|--------------------------------------|-----------|--|-----------|--|-----------|---------------|
|                                      | Executive | Non-executive  | Executive | Non-executive  | Executive | Non-executive |
| A. Promoter                          | 3         | 0  | 2         | 1  | 70.22     | 4.65          |
| B. Non-Promoter                      | 0         | 3  | 0         | 3  | 0         | 0             |
| (i) Non-Independent                  | 0         | 0  | 0         | 0  | 0         | 0             |
| (ii) Independent                     | 0         | 3  | 0         | 3  | 0         | 0             |
| C. Nominee Directors<br>representing | 0         | 0  | 0         | 0  | 0         | 0             |
| (i) Banks & FIs                      | 0         | 0  | 0         | 0  | 0         | 0             |
| (ii) Investing institutions          | 0         | 0  | 0         | 0  | 0         | 0             |
| (iii) Government                     | 0         | 0  | 0         | 0  | 0         | 0             |
| (iv) Small share holders             | 0         | 0  | 0         | 0  | 0         | 0             |
| (v) Others                           | 0         | 0  | 0         | 0  | 0         | 0             |
| Total                                | 3         | 3  | 2         | 4  | 70.22     | 4.65          |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN  | Designation        | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|-------------------|----------|--------------------|--------------------------------|--|
| ABHISHEK BHARTIA  | 00740476 | Managing Director  | 1,902,324                      |  |
| RAJYASHREE BHART  | 01057665 | Whole-time directo | 365,640                        |  |
| AKHILESH BHARTIA  | 00053692 | Director           | 320,669                        |  |
| INDRAJEET SINGH   | 01086876 | Director           | 0                              |  |
| OM PRAKASH GARYA  | 09211441 | Director           | 0                              |  |
| PROBIR CHANDRA SE | 00106127 | Director           | 0                              |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name            | heginning / during the |                     | IDate of annointment/change in | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|-----------------|------------------------|---------------------|--------------------------------|--|
| KISHAN KUMAR BH | 01386072               | Whole-time director | 06/04/2023                     | Cessation  |

## IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS / REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 2

| Type of meeting      | Date of meeting | Total Number of Members entitled to | Attendance |                         |  |  |
|----------------------|-----------------|-------------------------------------|------------|-------------------------|--|--|
| atter                |                 | attend meeting                      |            | % of total shareholding |  |  |
| ANNUAL GENERAL MEETI | 30/09/2023      | 225                                 | 11         | 96.55                   |  |  |
| EXTRA ORDINARY GENER | 29/04/2023      | 225                                 | 8          | 72.09                   |  |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held 4

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting |                              | Attendance      |  |  |
|--------|-----------------|--|------------------------------|-----------------|--|--|
|        |                 |  | Number of directors attended | % of attendance |  |  |
| 1      | 29/06/2023      | 6  | 3                            | 50              |  |  |
| 2      | 05/09/2023      | 6  | 4                            | 66.67           |  |  |

1

| S. No. Date of meeting |            | Total Number of directors associated as on the date of meeting |                              |                 |  |  |  |
|------------------------|------------|--|------------------------------|-----------------|--|--|--|
|                        | of meeting |  | Number of directors attended | % of attendance |  |  |  |
| 3                      | 01/12/2023 | 6  | 5                            | 83.33           |  |  |  |
| 4                      | 13/02/2024 | 6  | 3                            | 50              |  |  |  |

### C. COMMITTEE MEETINGS

| Number of meetings held | 6 |
|-------------------------|---|
|-------------------------|---|

| S. No. |            |                 | Total Number of Members as | Attendance                 |                 |  |  |
|--------|------------|-----------------|----------------------------|----------------------------|-----------------|--|--|
|        |            | Date of meeting | on the date of             | Number of members attended | % of attendance |  |  |
| 1      | СОММІТЕЕ М | 17/08/2023      | 3                          | 2                          | 66.67           |  |  |
| 2      | COMMITEE M | 06/10/2023      | 3                          | 2                          | 66.67           |  |  |
| 3      | AUDIT COMM | 05/09/2023      | 4                          | 3                          | 75              |  |  |
| 4      | NRC COMMIT | 05/09/2023      | 4                          | 3                          | 75              |  |  |
| 5      | CSR COMMIT | 29/06/2023      | 3                          | 2                          | 66.67           |  |  |
| 6      | INDEPENDEN | 13/02/2024      | 3                          | 2                          | 66.67           |  |  |

### D. \*ATTENDANCE OF DIRECTORS

|           |                 |   | Board Meetings                    |      | Co   | Whether attended AGM              |                 |                        |
|-----------|-----------------|---|-----------------------------------|------|--|-----------------------------------|-----------------|------------------------|
| S.<br>No. | of the director |   | Number of<br>Meetings<br>attended | % of | Number of<br>Meetings which<br>director was<br>entitled to<br>attend | Number of<br>Meetings<br>attended | % of attendance | 30/09/2024<br>(Y/N/NA) |
| 1         | ABHISHEK BI     | 4 | 4                                 | 100  | 5  | 4                                 | 80              | Yes                    |
| 2         | RAJYASHREE      | 4 | 3                                 | 75   | 3  | 2                                 | 66.67           | Yes                    |
| 3         | AKHILESH BH     | 4 | 1                                 | 25   | 0  | 0                                 | 0               | No                     |
| 4         | INDRAJEET S     | 4 | 4                                 | 100  | 6  | 5                                 | 83.33           | No                     |
| 5         | OM PRAKASH      | 4 | 1                                 | 25   | 3  | 0                                 | 0               | No                     |
| 6         | PROBIR CHA      | 4 | 2                                 | 50   | 3  | 3                                 | 100             | No                     |

| X        | *REMUNERATION | OF DIRECTORS | AND KEY MANAGERIAL | PERSONNE |
|----------|---------------|--------------|--------------------|----------|
| <i>_</i> |               |              |                    |          |

|  | Ni |  |
|--|----|--|
|  |    |  |

| Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered 2   |   |                                       |                |           |                 |                                   |      |        |            |       |
|---|---|---------------------------------------|----------------|-----------|-----------------|-----------------------------------|------|--------|------------|-------|
| S. No.  | Name  | Designation                           | Gross Sa       | alary     | Commission      | Stock Option/<br>Sweat equity     | Oth  | ners   | Tot<br>Amo |       |
| 1   | ABHISHEK BHART                                  | MANAGING DI                           | 41,328,0       | 000       | 0               | 0                                 | (    | 0      | 41,328     | 8,000 |
| 2   | RAJYASHREE BHA                                  | WHOLE TIME (                          | 9,736,0        | 000       | 0               | 0                                 |      | 0 9,7  |            | 5,000 |
|   | Total   |                                       | 51,064,0       | 000       | 0               | 0                                 | (    | 0      | 51,064     | 4,000 |
| Number c  | of CEO, CFO and Com                             | pany secretary wh                     | ose remunera   | ation det | ails to be ente | red                               |      | 1      |            |       |
| S. No.  | Name  | Designation                           | Gross Sa       | alary     | Commission      | Stock Option/<br>Sweat equity     | Oth  | ners   | To:<br>Amo |       |
| 1   | ANAND KHANDEL                                   | VCOMPANY SEC                          | 14,589,0       | 000       | 0               | 0                                 | (    | 0      | 14,589     | 9,000 |
|   | Total   |                                       | 14,589,0       | 000       | 0               | 0                                 | (    | 0      | 14,589     | 9,000 |
| Number o  | of other directors whose                        | e remuneration det                    | ails to be ent | tered     |                 | •                                 |      | 4      |            |       |
| S. No.  | Name  | Designation                           | Gross Sa       | alary     | Commission      | Stock Option/<br>Sweat equity     | Oth  | ners   | To:<br>Amo |       |
| 1   | AKHILESH BHART                                  | DIRECTOR                              | 4,899,0        | 000       | 0               | 0                                 | (    | 0      |            | 9,000 |
| 2   | PROBIR CHANDRA                                  | INDEPENDENT                           | 0              |           | 0               | 0                                 | 60,  | 60,000 |            | 000   |
| 3   | INDRAJEET SINGH                                 | INDEPENDENT                           | 0              |           | 0               | 0                                 | 120  | ,000   | 120,       | 000   |
| 4   | OM PRAKASH GAF                                  | INDEPENDENT                           | 0              |           | 0               | 0                                 | 30,  | 000    | 30,0       | 000   |
|   | Total   |                                       | 4,899,0        | 000       | 0               | 0                                 | 210  | ,000   | 5,109      | 9,000 |
| * A. Wh<br>pro  | ether the company has<br>visions of the Compani | made compliance<br>es Act, 2013 durin | s and disclos  |           |                 |                                   | ○ No | )      |            |       |
|   | ALTY AND PUNISHME                               |                                       |                | COMPAN    | NY/DIRECTOR     | S /OFFICERS 🖂                     | Nil  |        |            |       |
| Name of the court/ concerned Authority  Name of the court/ concerned Authority  Name of the Act and section under which penalised / punished  Details of penalty/ punishment  Details of penalty/ punishment including present st |   |                                       |                |           |                 | Details of penalty/<br>punishment |      |        |            |       |

| (B) DETAILS OF CO  | MPOUNDING OF O                               | FFENCES N          | lil         |   |   |  |
|--|--|--------------------|-------------|---|---|--|
| Name of the company/ directors/ officers   | Name of the court/<br>concerned<br>Authority | Date of Order      | section     | f the Act and<br>under which<br>committed | Particulars of offence                  | Amount of compounding (in Rupees)                              |
|  |  |                    |             |   |   |  |
| XIII. Whether comp   | lete list of sharehol                        | ders, debenture ho | lders has   | been enclos                               | ed as an attachmen                      | t  |
| <ul><li>Ye</li></ul>   | s No   |                    |             |   |   |  |
|  |  |                    |             |   |   |  |
| XIV. COMPLIANCE  | OF SUB-SECTION                               | (2) OF SECTION 92  | , IN CASE   | OF LISTED                                 | COMPANIES                               |  |
| In case of a listed co<br>more, details of com                                       |  |                    |             |   |   | nover of Fifty Crore rupees or                                 |
| Name   | SAU  | RABH AGRAWAL       |             |   |   |  |
| Whether associate  | e or fellow                                  | Associat           | e • F       | ellow                                     |   |  |
| Certificate of pra-  | ctice number                                 | 4868               |             |   |   |  |
| I/We certify that: (a) The return states (b) Unless otherwise Act during the finance | expressly stated to t                        |                    |             |   |   | ectly and adequately.<br>with all the provisions of the        |
|  |  | Decis              | aration     |   |   |  |
| I am Authorised by t   | he Board of Directors                        |                    |             | on no 9 <sub>C</sub>                      | da                                      | ted 05/09/2024   |
|  |  |                    |             | of the Compan                             |   | rules made thereunder  |
|  |  |                    |             |   |   | no information material to design design design design design. |
| 2. All the requ  | iired attachments ha                         | ve been completely | and legibly | attached to the                           | his form.                               |  |
|  |  |                    |             |   | 449 of the Companie evidence respective | ies Act, 2013 which provide for<br>vely.                       |
| To be digitally sign   | ed by  |                    |             |   |   |  |
| Director   | ABHI:<br>BHAF                                |                    |             |   |   |  |

| DIN of the director                 | 0*7*0                 | 7*   |                     |              |       |          |                  |      |
|-------------------------------------|-----------------------|--|---------------------|--------------|-------|----------|------------------|------|
| To be digitally signed              | by SAURAE<br>AGRAW    | Hard September 1988 and 1988 a |                     |              |       |          |                  |      |
| Company Secretary                   |                       |  |                     |              |       |          |                  |      |
| <ul><li>Company secretary</li></ul> | in practice           |  |                     |              |       |          |                  |      |
| Membership number                   | 5*3*                  |  | Certificate of prac | ctice number |       | [.       | <b>4*6*</b>      |      |
| Attachments                         |                       |  |                     |              |       |          | List of attachme | ents |
|                                     | e holders, debentur   |  |                     | Attach       |       | SHARE TR | ANSMISSION BR    | pdf  |
| 2. Approval le                      | tter for extension of | AGM;   |                     | Attach       |       |          |                  |      |
| 3. Copy of MG                       | ST-8;                 |  |                     | Attach       |       |          |                  |      |
| 4. Optional At                      | tachement(s), if any  |  |                     | Attach       |       |          |                  |      |
|                                     |                       |  |                     |              |       |          | Remove attach    | ment |
|                                     | Modify                | Check F  | Form                | Prescr       | utiny |          | Submit           |      |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company