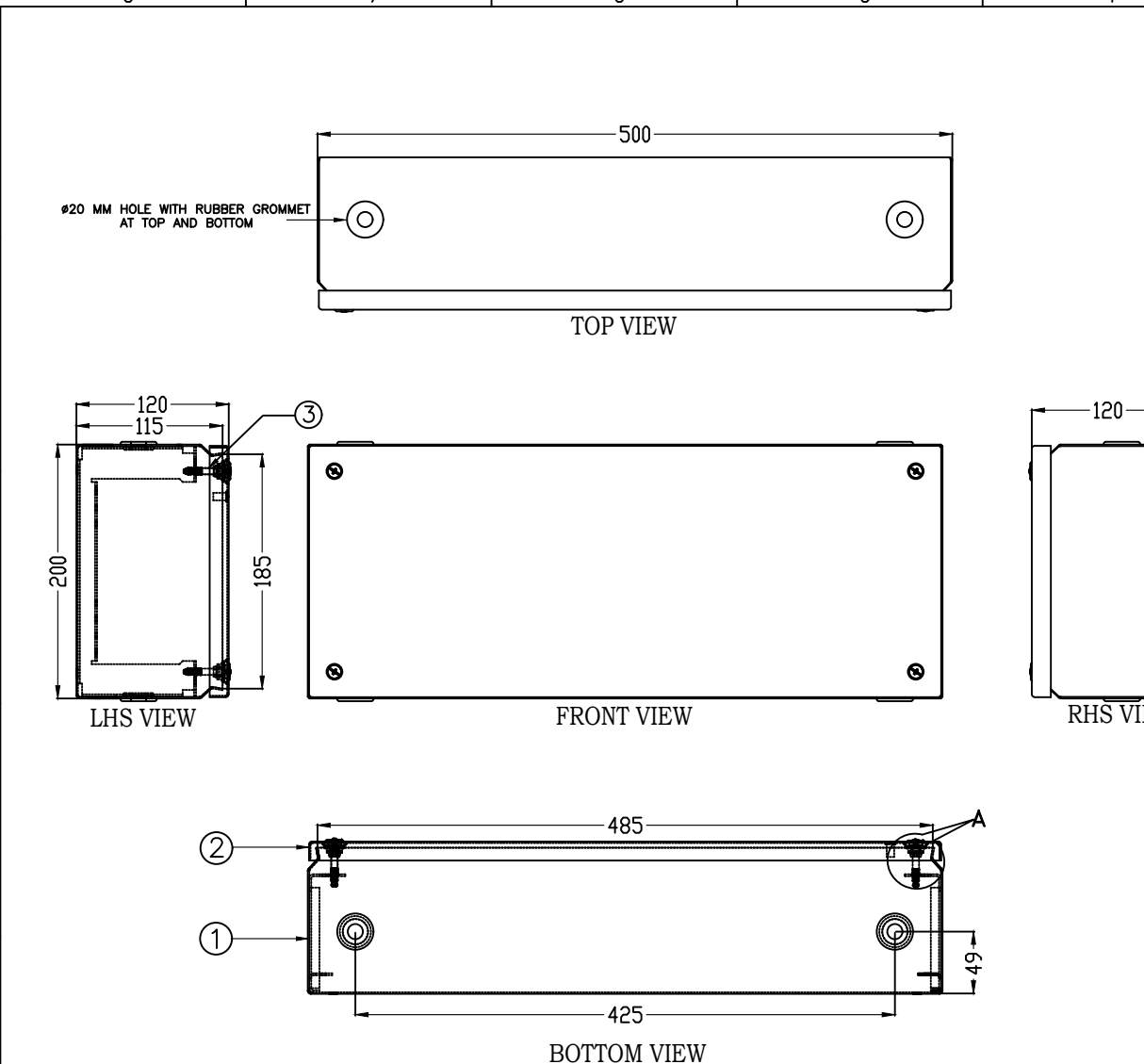
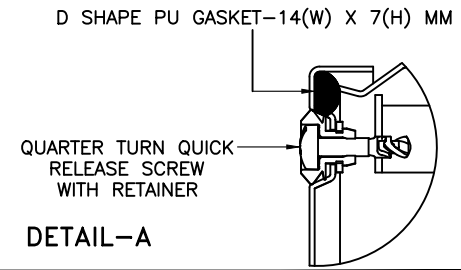
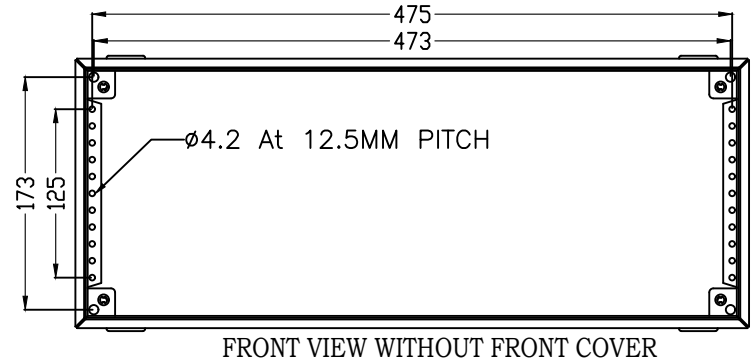


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| LENGTH<br>or $\phi$ | 0.5<br>Up to 3<br>$\pm 0.1$ | DV-3<br>6<br>$\pm 0.1$ | DV-6<br>30<br>$\pm 0.2$ | DV-30<br>120<br>$\pm 0.3$ | DV-120<br>400<br>$\pm 0.5$ | DV-400<br>1000<br>$\pm 0.8$ | DV-1000<br>2000<br>$\pm 1.2$ | LENGTH IN MM UP TO SHORTER SIDE OF ANGLES | 10-50<br>$\pm 1^{\circ}$ | 50-120<br>$\pm 0^{\circ}20'$ | 120-400<br>$\pm 0^{\circ}20'$ |
|---------------------|-----------------------------|------------------------|-------------------------|---------------------------|----------------------------|-----------------------------|------------------------------|-------------------------------------------|--------------------------|------------------------------|-------------------------------|
|                     |                             |                        |                         |                           |                            |                             |                              |                                           |                          |                              |                               |



| BILL OF MATERIAL |                    |      |            |
|------------------|--------------------|------|------------|
| S.NO.            | DESCRIPTION        | QTY. | REMARK     |
| 1                | BOX                | 1    | CRCA 1.2MM |
| 2                | FRONT-COVER        | 1    | CRCA 1.2MM |
| 3                | QUARTER TURN SCREW | 4    | MS         |



| Rev           | 5 | 4 | 3 | 2 | 1      |
|---------------|---|---|---|---|--------|
| Rev           | 5 | 4 | 3 | 2 | 1      |
| REVISION NOTE |   |   |   |   | REV BY |
|               |   |   |   |   | APPRV  |
|               |   |   |   |   | DATE   |

|                                                                                       |             |                                                           |  |                                                                                              |  |                                                   |  |                 |  |
|---------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|-----------------|--|
|  |             | Tolerances to<br>ISO 2768-M<br>Unless Otherwise<br>Stated |  | Scale : NTS                                                                                  |  | All dimensions in MM DO NOT SCALE IF IN DOUBT ASK |  |                 |  |
|                                                                                       |             |                                                           |  | DRG NO: BIL-30140                                                                            |  |                                                   |  |                 |  |
| Third angle                                                                           |             |                                                           |  |                                                                                              |  |                                                   |  |                 |  |
| Drawn                                                                                 | SANKRESH    | 25.07.25                                                  |  | TITLE : IP66 TERMINAL BOX<br>500X200X120MM                                                   |  |                                                   |  |                 |  |
| Checked                                                                               | GYAN        | 25.07.25                                                  |  |                                                                                              |  |                                                   |  |                 |  |
| Appr'd                                                                                | ABHIJIT DEY | 25.07.25                                                  |  |                                                                                              |  |                                                   |  |                 |  |
| BCH ELECTRIC LTD.                                                                     |             |                                                           |  | <br>BCH |  | Material : CRCA                                   |  | Sheet<br>1 of 1 |  |
| 20/4, MATHURA ROAD FARIDABAD-121006                                                   |             |                                                           |  |                                                                                              |  | Finish : STR RAL-7035                             |  | A4              |  |

Note: Remove burrs and sharp edges

EES-D&D-01-0-1