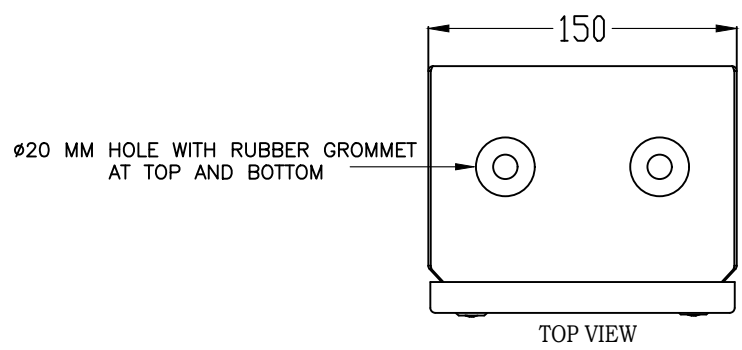
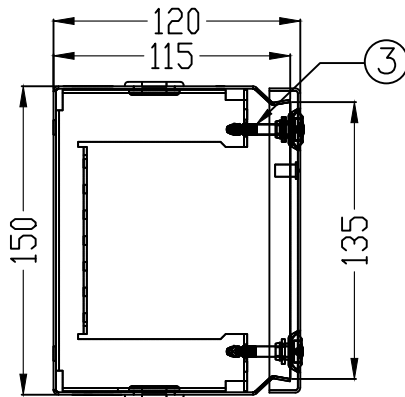


This drawing is the property of BCH ELECTRIC LIMITED and should not be copied in any form nor three dimensional articles be made without prior written permission from BCH ELECTRIC LTD

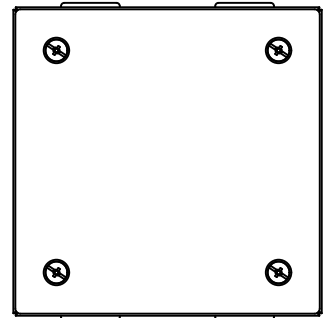
LENGTH or ϕ	0.5 Up to 3	DV-3 6	DV-6 30	DV-30 120	DV-120 400	DV-400 1000	DV-1000 2000	DV-2000 4000	LENGTH IN MM OF SHORTER SIDE OF ANGLES
	± 0.1	± 0.1	± 0.2	± 0.3	± 0.5	± 0.8	± 1.2	± 2.0	$\pm 1^{\circ}$
									$\pm 0'20''$
									$\pm 0'30''$
									$\pm 0'40''$
									$\pm 0'50''$
									$\pm 1'00''$
									$\pm 1'20''$
									$\pm 1'40''$
									$\pm 2'00''$



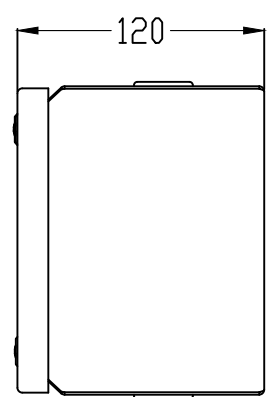
TOP VIEW



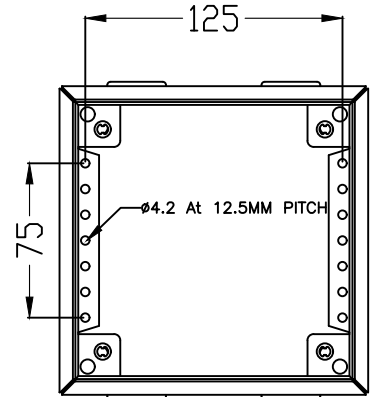
LHS VIEW



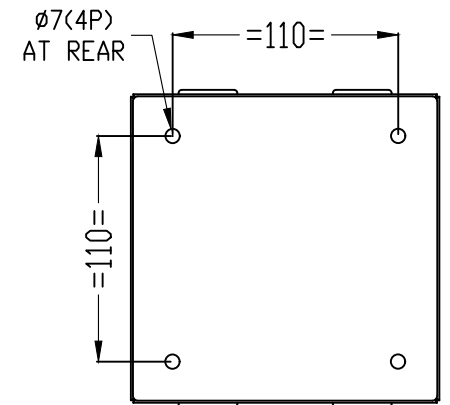
FRONT VIEW



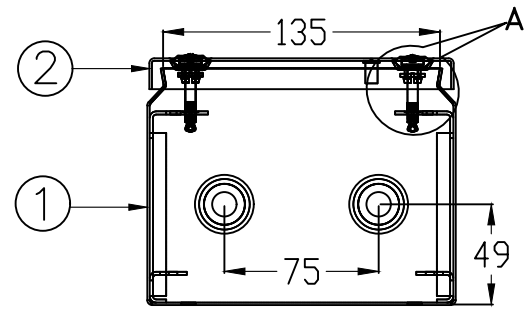
RHS VIEW



FRONT VIEW WITHOUT FRONT COVER



REAR VIEW



BOTTOM VIEW

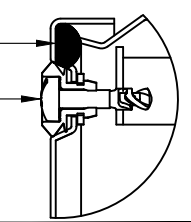
BILL OF MATERIAL

S.NO.	DESCRIPTION	QTY.	REMARK
1	BOX	1	CRCA 1.2MM
2	FRONT-COVER	1	CRCA 1.2MM
3	QUARTER TURN SCREW	4	MS

D SHAPE PU GASKET-14(W) X 7(H) MM

QUARTER TURN QUICK RELEASE SCREW WITH RETAINER

DETAIL-A



Rev	REVISION NOTE	REV BY	APPRV	DATE
5				
4				
3				
2				
1	REAR VIEW ADDED	SANKRESH	GYAN	14.08.26

Tolerances to ISO 2768-M Unless Otherwise Stated

Scale : NTS All dimensions in MM DO NOT SCALE IF IN DOUBT ASK

DRG NO: BIL-30070

TITLE : IP66 TERMINAL BOX 150X150X120MM

DrawnSANKRESH25.07.25

CheckedGYAN25.07.25

Appr'dABHIJIT DEY25.07.25

BCH ELECTRIC LTD.

20/4, MATHURA ROAD FARIDABAD-121006

Material : CRCA

Finish : STR RAL-7035

Sheet 1 of 1

A4

Note: Remove burrs and sharp edges

EES-D&D-01-0-1